

Completed forms are due to the County 4-H Shooting Sports Coordinator or Extension professional in charge of 4-H in your county by **October 1** each year.  
Mail or fax to:

# Club/Local Level 4-H Shooting Sports Annual Instructor Report

County \_\_\_\_\_ Name \_\_\_\_\_  
Address: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Instructor Number or  
Date/year certified or re-certified

Report Year October 1, 20 \_\_\_\_\_ To September 30, 20 \_\_\_\_\_

No teaching to report this year  *Check box if you have no numbers to report but wish to stay on the active list of shooting sports instructors*

Please indicate the **number of youth contacts & hours** involved in events and activities you instructed:

Shooting Discipline	4-H Clubs		Special Interest		Camps		Fairs		Other Events: Jakes, etc.	
	Number of 4-H Members Enrolled Annually	Number of Instructor Hours	Number of 4-H Members Enrolled Annually	Number of Instructor Hours	Number of Youth Contacts	Number of Instructor Hours	Number of Youth Contacts	Number of Instructor Hours	Number of Youth Contacts	Number of Instructor Hours
Archery										
BB										
4-H Hunter Safety										
Hunting/Wildlife										
Muzzleloader										
Pistol										
Rifle <small>pellet, rim/center fire</small>										
Reloading										
Shotgun										

List other 4-H Instructors who receive credit for teaching in this program or event:

Name	Address	Discipline	# Hours	Instructor No.

Instructor's Signature \_\_\_\_\_ Date \_\_\_\_\_