

# 2011 Montgomery County Science Fair (K-5) Project Application

PLEASE PRINT CLEARLY

Student's Name: \_\_\_\_\_

Title of Project: \_\_\_\_\_

School: \_\_\_\_\_

Grade: K    1<sup>st</sup>    2<sup>nd</sup>    3<sup>rd</sup>    4<sup>th</sup>    5<sup>th</sup>

Parent's Information:

Teacher's Information:

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Required for Issuance of Savings Bond Award:

Student's Home Address (with zip code): \_\_\_\_\_

Student's Social Security #: \_\_\_\_\_

Does your project deal with human subjects? YES or NO

If YES, you must fill out the following forms and submit to the Director for approval prior to starting the project.

- Projects Using Human Subjects Approval Form
- Informed Consent Form

Does your project deal with pathogens or disease-causing agents? YES or NO

If YES, you must fill out the following form and submit to the Director for approval prior to starting the project.

- Projects Using Pathogens (Disease-causing Agents) Approval Form

Does your project deal with non-human vertebrate animals? YES or NO

If YES, you must fill out the following form and submit to the Director for approval prior to starting the project.

- Projects Using Vertebrate Animals Approval Form

NOTE: If your project involves only observing vertebrate animals in their natural setting, no additional forms or approval are required.

Student's T-Shirt Size (Circle One)

YOUTH: Small    Medium    Large    X-Large

ADULT: Small    Medium    Large    X-Large

Each student will receive a t-shirt corresponding to the size above upon registration at the county-wide fair. (NO exceptions.)

**Exhibit display:** *NO* human food, animal food, soil specimens, waste materials, animal specimens, plant specimens, laboratory chemicals, and/or household chemicals including water, etc. can be displayed with the project, even if sealed tightly.

Questions? Contact the Director: Dr. Lisa Sullivan [sullivanl@apsu.edu](mailto:sullivanl@apsu.edu) (931)221-6148